

A CALL TO PERFECTION

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A CALL TO PERFECTION

"Be ye therefore perfect, even as your Father which is in heaven is perfect"

Matthew 5:48

INSTRUCTION TO READER

I feel the freedom to make it clear that the writing contained in these pages I received directly from Jesus, for a period of about five days. A little parts of the writing were revealed some months after. Some months before these five days of revelation which is about the perfection the Lord is calling his people into, the Lord told me in a vision that he will bring the sons of God unto a perfection equal to those of departed saints in paradise where no sin or thought of sinning can dwell. The sons of God are those who are walking daily by the leading of the Holy Spirit in righteousness and holiness (Rom. 8v14). I didn't understand the whole meaning of the vision then. Sometimes I will be contemplating like "does it mean I have to sit in ease and wait for a certain day for this glorious thing to happen?" How sweet it was for the flesh to relax and try just to avoid some certain practical sins like murder, fornication, fighting, club dance, while entertaining sins within the heart like lust, evil thoughts etc. Oh! How hard it was for my flesh when the Lord started correcting me by showing me what it takes to enter such realms. The Lord never told me the sons of the flesh, who live after the sinful nature, will be perfected; but he said the sons of God will be perfected; these are those who are walking in the Spirit by crucifying the sinful nature.

This writing I will confess is not for those who have already purposed in their hearts that they know everything concerning the kingdom of God through the teachings they have receive from a certain pastor of a denomination or organization; and all they are waiting for now is to be caught up and meet the Lord in the sky as they avoid practical outward sins like adultery, drunkenness, bribery etc. This writing is for those who though are not committing practical sins, yet they know within themselves there are a lot of enemies within, who need to be subdued, for even evil thoughts defile the man; and since they want to enter the kingdom where nothing which defiled can enter. They cry day and night to enter into another experience in Christ.

My reader friend if you are one of the sheep of Jesus you have an authority within you to recognize his voice even when he speaks through another instrument. You might not fully understand everything written here. I will persuade you not to run from one man to another to prove the authenticity of these writings. Pray very well and the Lord, who saves, will surely put the impression in your heart whether they be from him or not. Only avoid judging by your own imagination or tradition and teachings of people you esteemed as great men of God.

I was once sharing some things of the Kingdom with a brother; but he never fully understood what I was talking about. It was not until he was alone and contemplating the words I shared with him, that The Lord surprisingly revealed to him more than what I shared with him but even greater than I knew. The Lord told him to come and correct me concerning some of the words I unknowingly spoke carnally. The brother told me he was afraid to come and confront me since he assumed I knew the things of the Kingdom far more than him. When he finally obeyed the Lord, while he was sharing some of the aspects of the kingdom greater than I knew, I was so edified that the Lord taught him such a truth within a short time. He was also surprise because he thought I would have never accepted a correction from The Lord through him. It was a joyous time and an edifying fellowship which is really on to the Lord and not on to man when he spoke. I suddenly recognized the voice of the Lord through him. You who likewise have an unction from the Lord to recognize his voice as you read through these pages, which reveal some of the aspects of His Kingdom on our journey to perfection, which is unto the measure of the stature of the fullness of Christ.

A CALL TO PERFECTION (Matthew 5:48)

The divine being is a spirit, he is not just somebody somewhere, he is everywhere at the same time. The carnal man believes that His power and will can only be executed within a certain place but not at all places. Yet, be sure of this, His Will may be slowly, will be finally executed both in the heavens and the earth. He exists in space and out of space, in time and before time, in the beginning and before the beginning, the end and after the end he is still 'I AM'. He is not something measurable or a certain representation but He is a divine force which has divine quality in him to fill all things to become partakers of His divine nature. All things live and move by him. His divine attribute and nature has given all living things a consciousness of their existence. This conscious realm in living things which is the sense of existence is in part because it did not originate from living things.

The completeness of the full experience or partaking of the wonder of existence has its foundation and fruition in this divine being. These qualities of existence were in Him before there was time. Since this qualities of existence were in Him before the heavens, earth and hell and all the things therein, can't you see the folly of those who limit such a being, claiming that this divine being can only conquer his enemies within a certain place while the enemy conquer in the other territories. Such are the people who preach that such a holy divine being can only perfect people in heaven and not on earth. To this people the Kingdom of God can never come on Earth, denying the Lord who preached the kingdom within man (Luke 17:20-21).

As we proceed by the help of the spirit which reveals and unfolds the purpose of this divine being that we might comprehend a little about him; we will discuss the threefold function of this being.

The name of this divine being is JESUS. It is not just the sound of the word JESUS which makes this name powerful and triumph over all things, but the revelation of the divine force behind it; which no human knowledge can fully comprehend or explain.

JESUS is the source of all knowledge, revelation of all things, the end of all things, he is the spoken word and so he is creative, he is the word and so there is no searching to his power, work or way. When nothing invisible or visible was created he was still 'I AM'. It will only take the Spirit of God to open our mind to comprehend and grasp at least in a measure the wonder of this holy name which is lightly held among people who name themselves Christians. Some have tried at least indirectly to lower this name to something less than the Almighty, naming it the second person in the trinity. We are told in the gospel of Matthew 28:19 how the disciples where sent to baptize the people in the name of the Father, Son and Holy Spirit. We know that the baptism of JESUS was not baptism of natural water but of the Holy Spirit as John the baptist makes us to understand (Matt 3:11) yet we found that the disciples while observing the ordinance of natural water baptism baptized all people in the name of JESUS through out the book of Acts.

Was there a contradiction? No, never, we all know Father, Son and Holy Spirit are titles not names. Look carefully, the scripture never states names as if three different personalities but in the name. Also in John 16:25 Jesus Christ promises the disciples a time when he will plainly show them the Father, though while with them he was using parables. Remember that parables are given to conceal mysteries * but to the children of God it is given to know the mysteries of the Kingdom of God (Mark 4:11). It was not until he ascended to heaven that he sent his disciples the Holy Spirit through which they came to see the oneness of the Father, Son and Holy Spirit. They came to realize the Father, Son and Holy Spirit are none other but JESUS. So in this same Jesus, there is in him the quality of the Father, Son and Holy Spirit.

Even as Adam before the creation of the woman, has the quality of both male and female united in his spirit (Gen 1:27). It was not until the woman was created from the rib of Adam a physical separation occurred but in the spiritual realm no separation actually occurred (Mark 10:5-9). If the Lord didn't use illustration and parable about the

Kingdom of God, if he had spoken and preached all his sermons in the realm of the heavenly language none but only those in heaven will know what he was talking about. So he has to come in the realm of man and with the help of his Spirit to make us earthly men to understand and comprehend heavenly things. No wonder he told Nicodemus if he does not understand him after speaking human language to explain to him heavenly things, how can he understand when he speaks in the realm of the heavenly language (John 3:12). The only way for us to understand heavenly things no matter how illustrated they are in human language is through a baptism of the Spirit, i.e. by the teaching of the Holy Spirit (Eph 1:15-19).

The quality of the Father, Son and Holy Spirit was ever in Jesus before the creation. The Father, Son and Holy Spirit are divine qualities in him which walk in harmony to his will in all things. When we speak of the Father, we are speaking of those divine qualities in JESUS which are yet to be revealed and those which will never be revealed through out eternity of which the son said I do nothing except what I see the father doing.

*Before the creation of the world the Son and the Holy Spirit where already in the mind of the Father; the father being the divine qualities in JESUS which brought forth everything in operation. The Holy Spirit is these creative qualities in JESUS which brought forth everything into existence when they no longer become a mind in the Father but a spoken word which is the will in fruition. This is the ministry of Jesus of which the scripture said an eternal ministry after the order of Melchizedek who has no beginning of days and no end of days (Heb 7:1-3). Yes! All the creation of Jesus did not just come to his mind at a certain time but was ever in his mind before time. The work of the Holy Spirit is that which brings forth the will of Jesus into fruition at the appointed time.

When the scripture says “God said let there be light” it means the bringing forth to fruition God’s will at such a time. This ministry of the Holy Spirit also called the spirit of Christ in the new covenant started from the foundation of the world but was ever in the mind of Jesus before the foundation of the world. This was the ministry which was working in Adam and Eve to bring them to Jesus’ ultimate plan or will for his creation. The Stature Adam and Eve inherited through this ministry by partaking of the divine nature was not complete nor was it the will of Jesus that they should remain in such a realm of perfection.

To explain this further let us open our Bible to Rev 22:1-2 it reads: “And he showed me a pure river of water of life clear as crystal, proceeding out of the throne of God and of the lamb. In the midst of the street of it and on either side of the river was there the tree of life which bare twelve manner of fruits, and yielded her fruits every month: and the leaves of the tree were for the healings of the nations”.

The scripture is talking here of a realm one can reach by partaking of the divine nature. God and the lamb speak about the Father becoming the lamb or son to redeem mankind back to what man lost because of the fall of Adam and Eve. The river or water of life speak about the work of the Holy Spirit which alone can help us to be reconciled to our

full inheritance through partaking of the divine nature, to make us completely perfect (John 6: 63).

“But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water sprinkling up into everlasting life” (John 4:14) “in the last day that great day of the feast Jesus stood and cried, saying if any man thirst let him come unto me and drink. He that believeth on me, as the scripture said, out of his wells shall flow rivers of living water (but this spoke he of the Spirit which they that believe on him should receive: for the Holy Ghost was not yet given, because that Jesus was not yet glorified.” (John 7:37-39).

From the references it is clear the river of life speak about the holy spirit when the seed which is the word is sown in the believer to grow, “being born again not of corruptible seed, but of incorruptible, by the word of God which liveth and abideth forever (1Peter 1:23); for the earth bringeth forth fruit of herself; first the blade, then the ear after that the full corn in the ear. But when the fruit is brought forth, immediately he putteth in the sickle because the harvest is come (Mark 4:28-29 read Mark 4:30-32). When the seed is sown in an individual it does not automatically bring forth fruits immediately, yet grows gradually. That is such that one does not immediately become perfect as Adam and Eve before they fell though he might not commit all known sin as those name in **Galatians 5:19-21**” Now the works of the flesh are manifest which are these, adultery, fornication, uncleanness, lasciviousness, idolatry, witch craft, hatred, variance, emulations, wrath, strife, seditions, heresies, envying, murder drunkenness, revelings and such like.” So the evidence of the growing of the seed in the individual will surely overcome all the sins named above through the help of the Spirit of Christ. Yet that doesn’t mean he has reached perfection; the seed has not yet grown into a tree with its fruits. This could be an unfamiliar word in an age like this, when people who call themselves Christian and even preachers are still in the sins named above, without a real desire for holiness, without which no man can see God. The reason a lot of people around us don’t know about God is there is a lot of unholy preachers who are trying to tell the people about a God they don’t see because of their sinful lives; because no unholy person can see God (Heb12:14).

So the tree of life speaks about a realm or measure of perfection but first a seed had to be sown. The fruits speak about the fullness of their divine nature; “but the fruit of the Spirit is love, joy, peace, longsuffering, goodness, faith, meekness, temperance against such there is no law (Galatians 5:22-23).

No word of the language of man can really express the reality of this fruits of the Spirit because they are divine nature which exists in Jesus before there was a universe, they are eternal in their nature and this he will to impart on a fallen man to become eternal. No thought of sinning, not even to say of sinning can dwell when the seed sown in the fallen man has grown to a tree, form branches and finally to a harvest of fruits every month. As the seed continue growing the more we partake of a part of the love, joy, peace, longsuffering, goodness, faith, meekness and temperance. The heart beat of the

Lord is not in the part realm but the fullness; because there is no security in the part realm.

*What we want to emphasize now, is that Adam and Eve were walking in this realm. The tree of life they were eating before the fall, is this same seed (The word of God) which was sown in their heart, which grew as a tree bearing fruits, through the help of the river of life which is the Holy Spirit of Jesus. If you are a sincere seeker after the true righteousness from Jesus, where no sin can dwell, the Lord by his grace might help you to experience of what it means to eat the tree of life, in it you will find “Whatsoever things are true, just, whatsoever things are pure, whatsoever things are lovely, and whatsoever things are of a good report... (Eph 4v8). If you are brought to taste this state in Christ you will surely acknowledge that purity and righteousness is the only hope to true happiness and pleasure; for the joy in it cannot be compared with any joy or pleasure one can experience in the things of the world. I have met with fornicators and drunkards who confess that this evil practice they are committing does not take them anywhere. For after committing such things they have nothing but regrets and hatred even against the individual with whom they committed such things. These same people because they have whole heartedly open their hearts to the devil, just give them a day, you will find them doing the same things, and they will end again in regret and hatred, the circle continues on and on; some pleasure after that leading to regrets and hatred over and over. Our prayer for such people is to be delivered through the great salvation from Jesus, so that they will escape the fire of hell were the worms never die. But in partaking of the tree of life the joy in it is eternal.

No one experiencing the vanity of the things of the world, with all its fading joy, when brought to have a fore taste of the tree of life will stop crying like Paul “that I might know him and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death”. (Phil. 3v 10). For though eating the tree of life is a realm of love and pure joy, yet no one can attain such a realm in Christ without suffering and tribulations; for after so much tribulation through carrying of the cross daily, by the denying of self and personal ambition, can we only enter the kingdom (Act 14v22). For even if a sinner does not like to retain the knowledge of God, and choose to live his evil way, he can never come to know the light of Christ which purge the mind from dead works to serve the living God in holiness and righteousness (1 Thess.2v10- 13, Heb.9v13-14, Luke 1 v72-75). It is when one reach this state of perfection will the reality of “be fruitful and multiply and increase in number; fill the earth and subdue it, rule over the fish of the sea and birds of the air and over every living creature that move on the ground (Gen. 1v 28 N.I.V), Be reconciled back to the man in Christ; who is not walking after the sinful nature but by the spirit. Though Adam and Eve were perfect or sinless by eating the tree of life they did not reach “unto the measure of the stature of the fullness of Christ” (Eph. 4v11). Had Adam and Eve passed the test they were brought into, they could have reach the fullness of the perfection in Christ. This work they interrupted through disobedience by listening to the voice of Satan.

Coming back to revelation 22v 2 which reveal the state of Adam and eve before the fall, we read that the tree of life has twelve manner of fruits which yielded her increase every

month. Every month speaks about the different level of the divine nature one can partake of even though he has reached the realm of sinless perfection. This is the whole revelation of the progressive realm of the kingdom of God; this is why we find it at the last chapter of revelation. One can never enter such a realm in ease but only through much tribulation.

“We are troubled on every side yet not distressed; we are perplexed but not despair; always bearing in our body the dying of the Lord JESUS, that the life also of Jesus might be made manifest in our body” (2 Corinthians 4:8-11).

“But in all things approving ourselves as the ministers of God in much patience, in affliction, in necessities, in distresses, in stripes, in imprisonment, in tumults, in labors, in watching, in fasting, by pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned”. (2 Corinthians 6:4-6).

“For as much then as Christ has suffered for us in the flesh, arm yourself likewise with the same mind; for he that has suffered in the flesh has ceased from sin; that he should no longer live the rest of his time in the flesh to the lust of men but the will of God” (1 Peter 4:1-2).

“For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.” (Heb. 2:10).

This is a call to a deep steadfastness to our journey in Jesus of which Adam and Eve failed. Though Adam and Eve were perfect before the fall as we made clear, yet what they inherited was the fruit of a certain season; they were to partake in the harvest of some other seasons; this they interrupted because of disobedience. The perfection Jesus was bringing them into is the measure of the stature of the fullness of Christ; this realm of perfection is even greater than that of the angels in heaven; this we will discuss later. The harvest of partaking of the divine power or nature has given us all that pertain unto life and godliness (2 Peter 1:3). Many seasons of harvest were to be experienced by Adam and Eve; literally I would say a greater work of perfection which was interrupted through sin. When they fell we found in Genesis 3:24 that the Cherubim and a flaming sword were placed at the Garden of Eden to keep the way to the tree of life. The Garden of Eden is not a physical garden but represent the Kingdom of God which is within man; where God himself seek to dwell. The East represents the narrow way which lead unto life; the tree of life (Mat. 7:14). The sword was not a physical sword but it is an aspect of the word of God which brings condemnation to those in sin (Heb 4:12) “there is therefore no condemnation to them which are in Christ Jesus who walk not after the flesh but after the spirit” (Rom 8:1) “This I say then, walk in the Spirit, and you will not fulfill the lust of the flesh” (Gal. 5:16).

Adam and Eve were in Christ before they fell but when they disobeyed Jesus they were in the flesh. “So then they that are in the flesh cannot please God (Rom 8:8); and they therefore fell into condemnation. I know there are people who claim that they are not

in condemnation, but when you look at their lives you see gossip, lust, anger, immoral dressing, the love of money, etc. My friend, whether you accept it or not if sin is working in you, the sword is already placed at the garden of God, which is the kingdom of God within you; to condemn you from partaking of the tree of life (the divine nature). To say you are not in condemnation while in sin, is like saying “I am holy” while living in sin.

We found that when Adam and Eve fell the ministry of Christ in bringing man to his absolute Will ceased. Had Adam and Eve reached “the measure of the stature of the fullness of Christ”, they could have brought whole generations of spirituals children like the angels in heaven; which neither marry nor given in marriage, yet through the law of reproduction which says every seeds brings forth its kind” (Gen 1v12), they are in their thousands of thousands in number. The ultimate will of JESUS is to produce spiritual children not through sexual intercourse but by the spiritual seed; which is the word of God; “which were born not of blood, nor of the will of the flesh, nor of the will of man, but of God” (John 1v13).

The law of reproduction through sexual intercourse was pronounced to Adam and Eve as part of their punishment after the fall: “to the woman he said I will greatly increase your pain in child bearing; with pain you will give birth to children. Your desire will be for your husband and he will rule over you” (Gen. 3v16).

JESUS, because of his infinite mercy was not fed up with man due to disobedience, but gave a promise to Eve that her seed will bruise the head of the serpent (Gen. 3v15). The seed itself speaks of Christ ; the creator partaking the nature of fallen man and condemning sin in the flesh, that he might be a merciful and faithful high priest in things pertaining to God , (Heb2:14-18). We can see today how much time it took for the seed (Christ) to come; almost about three thousand years ; does that mean since then JESUS was not speaking and instructing man to live in obedience? Not so. We found in the book of Genesis that the Garden of Eden (the kingdom of God) has other trees different from the tree of life. Let us not forget the tree speaks of the maturity of a certain aspect of God’s word. One of the trees in the garden of God is the tree of nature. The tree of nature or the law of nature is the universal voice of JESUS which teaches every man the consequence of evil. Through the conscience man without knowing JESUS in an intimacy level comes to know the abominations of sins like stealing, murder, adultery, fornication, cheating etc. Except when the conscience is seared either through the deceitfulness of sin, or false religion, man will surely come to know JESUS in an intimacy level or partaking of the tree of life without the help of any human instrument.

“Because that, when they knew God, they glorify him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened... and even as they did not like to retain God in their knowledge God gave them over to a reprobate mind to do those things which are not convenient; being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness, full of envy, murder, debate, deceit, malignity, whisperers, backbiters, spiteful, proud, boasters, inventors of evil things, disobedience to parents, without understanding, covenant breakers, without natural affection, implacable, unmerciful; who knowing the judgment of God, that they

which commit such things are worthy of that not only do the same but had pleasure in them that do them”.(Rom 1:21, 28-32).

Through the law of nature saints like Enoch came to know Jesus in an intimacy level and he was translated that he should not see death; and was not found. Because God has translated him; for before his translation he had this testimony that he pleased God (Heb11:5).

Who preached to Noah, Abraham and the many other Saints before the Law? Was it not this same law of nature which instructed these saints to an intimacy with JESUS? Even in our Christian era I have read the testimony of people who came to know JESUS in an intimacy level without the help of any human instrument. George Fox in his journal said he came to know Jesus without the help of any man or book but Jesus himself taught him the Bible since he was a youth. Now through this humble servant of JESUS with other friends a powerful prophetic movement was raised up in England in the 17th Centuries which later influenced many other countries. We are not trying to say the Lord will never use human instrument to show us how to know or hear from him, this he will often do as he wills. What we want to make clear is that, there is a voice of nature speaking to every man to lead him or her in the path of righteousness and when hearkened unto every man will surely come to know JESUS individually.

“Doth not wisdom cry and understanding put forth her voice? She standeth in the top of high places, by the way in the places of the paths. She cried at the gates, at the entrance of the city, at the coming in at the doors. Unto you O men, I call and my voice is to the sons of men.... I lead in the way of righteousness in the midst of the paths of judgment that I may cause those that love me to inherit substance; and I will fill their treasures” (Prov 8:1-4, 20-21).

After the revelation of the law of nature came the law which revealed the consequences of sin and atonement by the blood of animals; a type and a figure of the blood of Christ which is shed at the cross of Calvary to remove all sins in man. In the law man has no access to the tree of life. This speaks of its inability to bring in the divine nature in fullness. This does not mean the saints in the Old Testament do not know what it means to work by grace or in the spirit. In fact all the Old Testament saints are part of the Church of (Act 7:38, 1Peter 1:11, 1Cor 10:1-4). It was said of Noah and Job that they were perfect; this perfection means they were walking in blamelessness to the light of Christ they had; it doesn't mean they reach “unto the measure of the stature of the fullness of Christ” (Eph 4:13b). If the law was able to bring man to this realm of perfection why then did JESUS CHRIST come to die at Calvary?

After the law at the fullness of time the seed appeared which is Christ (Gal 3:16). “But when the fullness of time was come God sent forth his Son made of woman, made under the law to redeem them that were under the law, that we might receive the adoption of sons. And because we are sons, God has sent forth the spirit of his son into your heart crying Abba Father. Wherefore thou are no more a servant but a son; if a son, then a heir of God through Christ” (Gal 4:4-7). The spirit of Christ which is the Holy Spirit is that

which brings us to the full inheritance or the perfection unto the fullness of Christ. JESUS who has the divine qualities of the father in himself became the Christ which is the anointed son by the Holy Spirit which is the Spirit of Christ. Of the virgin birth even before the pregnancy, the Father revealed the will at the appointed time and the Holy Spirit brought forth the will into a physical reality; forming a son who is to redeem mankind. Here we see the cooperation of these divine qualities in redeeming fallen man. When the scripture speaks about the son or Christ it means how far the redeemed fallen man can reach when in cooperation with the father, who has things stored within himself but only brought into a physical reality through the Holy Spirit or the Spirit of Christ.

THE THREE STAGES OF PERFECTION

There are three realms of perfection we will discourse here, you have:

1. The Adamic perfection
2. The Angelic perfection
3. The perfection of the measure of the stature of the fullness of Christ.

ADAMIC PERFECTION

Before we proceed let open our bible at Hebrew 12:22-24 “But ye are come unto Zion, and unto the city of the living God, the heavenly Jerusalem and to an innumerable company of angels to the general assembly and church of the firstborn which are written in heaven, and to God the Judge of all and to the Spirit of just men made perfect, and to Jesus the mediator of the new covenant and to the blood of sprinkling, that speaketh better things than that of Abel”. This verse reveals the progressive journey of the believer to the measure of the stature of the fullness of Christ. When the seed which is the word is sown in the heart, if it is to germinate the individual soon realizes two powers opposing each other. There is the power of light and the power of darkness. The sinful nature against the spirit. The seeking-believer is forced to live a life of prayer with occasional fasting to receive help and mercy from the throne of grace (Heb 4v16). Yet as this battle continues, words of encouragement from the spirit of Christ will come often and sometimes he is daily made to understand by the spirit that if he is to remain an overcomer he has to pass through much tribulation. If such a believer is not careful, some seemingly silence from the Lord could tempt him to fall as if this experience of light is nothing but some fanatic. The devil will of course bring many imaginations, and sinful thoughts, which when entertained will eventually lead to the obedience of the sinful nature. Though he might not commit some outward sins like adultery, drunkenness, theft and murder, his heart will be overcome by lust thereby bringing darkness and condemnation.

The seeking believer will never be at ease in darkness after tasting what it mean to walk in light; he will be forced again to prayer and fasting to receive grace and mercy from the throne of grace in such a time of need. The hunger to remain in the light will often take him to period of meditation as to how he might remain in the light, for darkness to him

has become like the very fire of hell, like Jabez he will often be found crying “Oh that thou wouldest bless me indeed, and enlarge my coast and thine hand might be with me and that thou would keep me from evil, that it may not grieve me” (Chronicles 4V10). As he continues on this pilgrimage which might take days, months or years a revelation of two mountains will surely be revealed to him. The mountain to absolute perfection and the mountain that leads to the full revelation of the mystery of iniquity. As he has now put the hands on the plough to climb the mountain unto absolute perfection, he will surely hear words of exhortation from the Lord saying “Then let them which be in Judah flee to the mountains” (Mathew 24v16). This mountain of the Lord is also called mount Zion. The first step of climbing this mountain of Zion is the overcoming of all practical sins like murder, theft, drunkenness, lust, fornication, bribery etc. As he make a step further a knowledge of the man of sin who opposeth and exalted himself above all that is call God or that is worshipped; so that he as God sitteth in the temple of God showing himself that he is God (1 Thess. 2v3-4) will be surely reveal to him. He will come to realize some unknown hidden sins like pride, selfishness, unholy fear which were not realized before. This man of sin he might had thought before to be a certain man to appear in the near future, he will now see sitting in his temple, which is his body (1Corinthians 3v17) instead of God, dictating him to all the sins of self and pride while thinking he was moved by God giving this man of sin a place of showing himself as God; yet this revelation of knowing the root of sin is what will move him to seek more of the spirit of Christ to uproot this man of sin from his temple (body); “and then shall that wicked be reveal whom the lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming” (2Thessalnians 2v8), Every step to the mountain will bring him to higher realm in Christ.

Before reaching the climax of this mountain he must pass through that realm which is call “I am crucify with Christ; never the less I live yet not I, but Christ liveth in me; and the life which I now live in the flesh I live by the faith of the son of God, who love me and gave himself for me” (Galatians 2v20) on to the climax of mount Zion; this was where Adam and Eve were walking by partaking of the tree of life. John in the revelations saw a company of believers who reach such a realm while climbing the mountain; “And I looked, and, lo, a lamb stood on the mount Zion, and with him a hundred forty and four thousand, having his father’s name written in their foreheads... these are they which were not defiled with women; for they are virgins. These were redeemed among men, being the first fruit unto God and to the lamb” and in their mouth were found no guile; for they are without fault before the throne of God” (Rev14v1, 4-5).

This is the realm Adam and Eve were walking. It is the realm every believer should pursue to possess now. For except one reach blamelessness by the spirit of Christ he will never be automatically transported to a higher realm from what we learn from the so-called escape rapture theory; which will tells us to relax for the Lord will soon come and take us away even though we are not blameless. For Christ will not present unto himself a blameful Church but by the Church he will make known unto the principalities and powers in heavenly places the manifold wisdom of God (Eph 3v10).

“Husbands love your wives even as Christ loves the Church, and give himself for it; that he might sanctify and cleanse it with the washing of water by the word. That he might present it to himself a glorious church not having spot or wrinkle, or any such thing but that it should be holy and without blemish”(Ephesians 5v27).

On reaching to mount Zion or Adamic perfection, one becomes sinless by walking in the Spirit. That doesn't guarantee the person is not liable to fall, no; he can sin in two ways, either through temptation or willful sin. At this realm though the spirit and the soul are perfect the body is still not redeemed. Such a person is subject to sin, sickness and even physical death. Because in Adamic perfection the body is not yet redeemed, such a person can be tempted by evil spirits. Spirits can enter the physical bodies of human beings and communicate to their spirit, which when received affects the **soulish** life or behavior. When Angels are sent on Assignment from JESUS they can communicate the message by entering the body either through visions, dreams or outside the body; which the scripture call open vision. The holy spirit of Christ is given to the believer to test every spirit. One of the ways to discern a message from Jesus is that it lifts up Jesus Christ. **The root of the message will be to conform to the image of Christ.** While the message of satan, though he can come in the name of Jesus will end up lifting up the individual, when he realize some selfish ambition which lay deep within the heart. What did he tell Eve “For God knows that when you eat of it your eyes will be open; and you will be like God knowing good and evil” (Gen 3:4). So anytime one comes to be in Christ by the crucifying of the sinful nature, he needs not to seek great things for himself lest when the enemy sees such a hole he uses that as an advantage to destroy him. When something rather than the kingdom of God which is in conformity to the image of Jesus becomes your concern, know that you are already in danger because that is the enemy's court.

ANGELIC PERFECTION

“But ye are come unto mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels” (Heb 12:22). In our last discussion we studied about mount Zion and showed how it relates to the perfection Adam and Eve were before the fall. Also we made it clear that we are call to enter such a realm of perfection now. Yet in such realm of perfection it is only the soul and the Spirit which is redeemed. The body is not yet redeemed in such a realm; so one can still sin if he is not watchful at all times, either by temptation or willful sin. Such a one is still subject to physical death because the body is not yet in heaven or the heavenliest. “Even when we were dead in sins He **hath** quickened us together and made us fit together in heavenly places in Christ Jesus, (by grace ye are saved) And hath raise us sit together in heavenly places in Christ Jesus” (Ephesians 2:5).

This scripture quoted above shows that all believers are waking in heavenly realms but it is the soul and the spirit which are in the heavenly realms, the body is still on earth. When such a believer dies a physical death, the spirit and the soul will be united in one; but the body will be left behind to be decomposed. Such a saint will now be living as a spirit in paradise. He has all consciousness of joy and eternal happiness far beyond anything he

had experience on earth. Our discussion now is not just primarily on how to make heaven when we die a physical death, but how to enter heaven not only by the uniting of the spirit and the soul but a three fold unity of spirit, soul and body through the redemption of the body, “for we know that the whole creation groaneth and travaileth in pain until now. And not only they, but ourselves also, which have the first fruit of the spirit, even we ourselves groan within, waiting for the adoption to wit for the redemption of our body” (Rom 8v22-23).

The creation the scripture is talking in the scripture above is not just talking about the material creation; when the scripture talks about Jesus Christ the first begotten of the creation of God it means he is the first to attain that realm of perfection which is “the measure of the stature of the fullness of Christ” in his humanity. “Therefore if any man be in Christ he is a new creature old things are passed away behold all things are become new” (2Corinthians 5:17). So then there is a new creation and the only way to be part of this creation is by walking in the righteousness of Christ. You have now become a new creature but even still as you are pressing on, you will surely come to realize many hindrances and limitations of reaching to the realm of a complete new creation and it is only a work in the Spirit through much tribulations and pain will you reach the fullness of a complete creation. As you are pressing onto the fullness of Christ the old things will still force themselves to reappear; and because you have not yet reach the realm of a complete creation, any little carelessness or prayer less will bring you to bondage. Yet if you by the spirit continue mortifying the deeds of the sinful nature, the promise is because the creature itself also shall be delivered from the bondage of corruption unto the glorious liberty of the children of God” (Rom 8v21).

The first fruit of the spirit mentioned in Rom 8v23 speaks about those who are partaking of the tree of life in its first month. This is the realm close to Adamic perfection. I believe the Apostle Paul and the other apostles were walking in such a realm. But we are told even in such a realm there is groaning because the body is still in Earth. In such a realm; the spirit and the flesh will continue to battle; “for the flesh lusted against the Spirit, and the spirit against the flesh: and these are contrary the one to other, so that you cannot do the things that ye would. But if ye be led of the spirit, ye are not under the law” (Rom 8V17-18).

If you by the Spirit check properly Rom 8v22-23 there will be three things you will see: You will see a new creation through which one become partaker of the first fruit of the Spirit and then you have the waiting for the adoption through which the body will be redeemed. “That in the dispensation of the fullness of times, he might gather in one all things in Christ both which are in heaven and which are in Earth even in him” (Eph 1v10).

“And having made peace through the blood of the cross, by him to reconcile all things unto himself; by him, I say, whether they be things in Earth or things in heaven.” The scriptures quoted above are talking about uniting of the Spirit, soul and body, in perfect unity. Things in heaven are talking about the spirit and the soul while things on earth are talking about the body. The perfection of the Spirit soul and body can be seen in Christ Jesus the first to attain the completion of this creation in his humanity. Before his death at

Calvary the body was still on Earth, and he faced temptations and overcame all. When he died at Calvary he went to hell and took all the keys of death ad hell, triumphing over all powers and authorities, rising up on the third day. At the resurrection his spirit, soul and body was perfected in one. When the disciples shut the door for the fear of the Jews he was able to enter the house even though the door was locked. He was not just a spirit because he had bones and even ate with the disciples; The Spirit, soul, and body was perfected in one; there was a gathering of things in heaven (Spirit and Soul) and the things on Earth (body). His body will no longer decompose but with it he entered the heaven of heavens.

This is what Angelic perfection is about and in Heb (12v22 we learn that we are come to an innumerable company if Angels. This is a call for us to enter, after reaching Adamic perfection in this Earth. This is not the whole about perfection; one in such a realm can still sin, but only through willful sin. Though one is now like an angel, yet he is still able to sin. Lucifer was also an Angel of Jesus but no one tempted him to sin, he sinned willfully, with also the Angels which left their first Estate (Jude:6). The Lord told us in the scripture they that will be accounted worthy to obtain that world and the resurrection from the dead neither marry nor are given in marriage but are equal unto the angels and are children of God being the children of the resurrection (Luke 20v34-36). The world to be obtained is the measure of the stature of the fullness of Christ; it is not just some future display which is independent of our call to holiness today. Angels in heaven have not obtained the world to come.

“For unto the angels hath he not put in subjection the world to come whereof we speak “(Heb 2v5). If one reach angelic perfection and commit sin there will be no forgiveness for such for he had tasted the power of the world to come “for it is impossible for those who were once enlighten and have tasted of the heavenly gift , and were made partakers of the holy ghost , and have tasted the good word and the powers of the world to come, if they shall fall away , to renew them again unto repentance seeing they crucify to themselves the son o God afresh , and put him to an open shame “ (Heb. 6v4-6).

This is the reason Satan and his angels will never be safe, because their sin was not because of the present of a tempter but they sinned willfully. When one reaches angelic perfection his body will now be a glorified one like the spirit of the departed saints in paradise. Satan has no way to tempt such a one even as he has no more power to tempt the souls of the departed believers in paradise. I believe no human will attain angelic perfection on this earth and sin willfully like Satan and his angels; I think that’s almost impossible.

THE CHILDREN OF THE RESSURECTION

In Luke 20 v36 we are told that the children of the resurrection and the angels are equal. This realm of resurrection every one that dies a physical death as a righteous man will sure attain by the uniting of the soul and spirit in paradise. One can still attain such a realm in the body even by overcoming physical death for the last enemy to be destroyed

is death. Apostle Paul was ever crying to enter such a realm while on earth: “that I might know him and the power of his resurrection and the fellowship of his suffering, being made conformable unto his death if by any means I might attain unto the resurrection of the dead” (Phil 3v10-11).

If in the body we are called in the fellowship of the dead or suffering of Christ, in the body we can also attain unto the fullness of his resurrection.

We have now looked into what it means by angelic perfection; what it takes to enter such a realm is another thing. When one is born again through a daily walk in the spirit he will surely see a lot of things concerning the kingdom of God but to enter or possess such a realm is another thing. Our prayer is that we will not only see things concerning the kingdom but to enter such realm even the land of Canaan.

THE COMING OF CHRIST AND THE PERFECTION UNTO THE MEASURE OF THE STATURE OF THE FULLNESS OF CHRIST

We learn that in angelic perfection the body unites with the spirit soul and body in a perfect unity. Any believer who will reach such a realm on earth will have now passed from the order of flesh and blood into the order of entering the kingdom. There is a work of Christ which needs to be completed to bring into the full completeness of the new creation or the power of the world to come which is also the measure of the stature of the fullness of Christ. His body will now be a glorified body like the glorified body of Jesus Christ. “For our conversation is in heaven from where also we look for the savior, the lord JESUS Christ; who shall change our vile body, that it might be fashioned like unto his glorious body according to the working whereby he able to subdue all things unto himself (Philippians 3:20-21).

Since in such a realm a person can follow his own way if he wished like the devil and his angels; a work by Christ which will unite all things in him will continue; by uniting all things including the will so that the person will reach the full stature of the full measure of the stature of the fullness of Christ making it impossible for him to sin.

THE SPIRIT OF JUST MEN MADE PERFECT

“But ye are come unto mount Zion , and unto the city of the living God ,the heavenly Jerusalem , and to an innumerable company of angels, to the general assembly and church of the firstborn , which are written in heaven and to God the judge of all and to the spirit of just men made perfect. “ (Heb. 12v23).

The above verses as we mention earlier speaks about the pattern of our growing unto the measure of the stature of the fullness of Christ. We discussed earlier that mount Zion represent the spiritual mountain every believer is call to climb by the crucifying of the sinful nature, and as we reach the top of the mountain we will reach the realm Adam and Eve were walking in before the fall; this we also made clear that we can reach such a realm of perfection right today, only through great tribulations and suffering for the flesh and the spirit are always at war. We also state that it is in Adamic perfection that the seed which is the word, grow into stem, then form branches and finally produce fruits, the fruits we made clear that is the fullness of “love, joy, peace, long-suffering, gentleness, faith, meekness, temperance” (Gal 5:22-23); while the seed which is the word is growing first forming shoot, stem and branches we will get a part of the spirit but not the fruit itself. For no one can get the fruit of the Spirit in a realm of sin; he should reached Adamic perfection or very close to it.

We also state that those in Adamic perfection if they continue mortifying the deeds of the flesh by the spirit, will be promoted to a higher realm even to a realm of the angels in heaven; thereby become a company or equal to angels, such as we make clear are the children who have attained the resurrection of the dead while still in the body thereby partaking of a glorified body where no flesh and blood can enter. Those who have reached angelic perfection have already entered the Kingdom which is the new Jerusalem and such will be transported to a higher realm which is the order of the spirit of just men made perfect. This is the measure of the stature of the fullness of Christ. The church of the first born, speak about two kind of believer: you have the believers who died a physical death as righteous men and those who are yet alive in their bodies. The first born speaks about Jesus who is the first to attain the completion of the creation in his humanity. The Judge of all means to the saints which are alive in the body he is judging and chastising them to bring them to their inheritance, while they are still in their bodies (Heb 12:5-11). To the departed saints who have died a physical death he is the judge they are to face before any crown will be given for all their works they did while in the body either good or bad: “for we must appear before the judgment seat of Christ; that everyone may receive the things done in his body, according to that he had done whether if be good or bad” (2Cor 5:10).

To those who will attain angelic perfection while in their body the united Spirit, soul and body will be brought into the realm of the spirit of just men made perfect; and they will be perfected like the departed saints who are now in paradise, making it impossible for them to sin or die; for they have reached unto the measure of the stature of the fullness of Christ while in their body.

THE COMING OF THE LORD

There is a carnal interpretation of the coming of the Lord in Christendom today, like the Jews of old who were seeking Christ to come and establish a physical kingdom so that they will rule all the nations including Rome which was a world Super-power in those in days. These Christians are expecting a Christ who will appear from the sky in a certain future and hide them from the devil and the world in a certain physical sky, least they be

destroyed. To this people the kingdom of God which is solidly righteousness is an outward kingdom of some fading joy attained through fear of the devil. The book of Revelation and 2Thessalonians from which they brought this misinterpretation of scripture, are not speaking about an outward kingdom, but an inward.

The book of Revelation is a book revealing the nature of two governments working within the heart of man there we have the government of sin lead by the devil and the government of righteousness led by JESUS. And these two kingdoms are inward and not outward; the warfare is inward within the heart each seeking preeminence the flesh warring against the spirit and the spirit against the flesh. The reign of the flesh will establish the kingdom of Satan within; wherein such a man will do all his works through the dictate of Satan while the reign of righteousness within the heart will establish the kingdom of Jesus and the individual will work and live in the Spirit, uniting the spirit, soul and body in a perfect unity when nothing but the kingdom of JESUS is absolutely reigning within; such a person will have pass from Adamic perfection to angelic perfection and finally to the perfection unto the measure of the stature of the fullness of Christ.

“Once have been asked Pharisees when the kingdom of God will come, JESUS reply the kingdom of God does not come with your careful observations, no will people see it hear it is or there it is because the kingdom is within you” (Luke 17:20). So the Lord is seeking an abode within the heart of every man. For the union with him is a spiritual marriage called the marriage supper of the lamb; now and today. “Behold I stand at the door, and knock, if any man hear my voice and open the door, I would come and sup with him and he with me” (Rev. 3:20)

THE DAY OF THE LORD

The day of the Lord is the full manifestation of the power and grace of God to those who are working in the Spirit by the crucifying of the sinful nature. “When he shall come to be glorified in his saints and to be admired in all them that believe” (2Thes. 2:9).

“Wherefore gird up the loins of you mind be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ” (1Peter 2:13).

Does this day actually mean a day in the measurement of the time on earth? Absolutely not for “with the Lord a day is like a Thousand years and a thousand years like a day” (1peter 3:8); so the millennium reign of Christ which is a one thousand years is talking about the same of the Lord (Rev 20:6). The day of the Lord is not some future display independent of our call to holiness today. In actual sense every believer is called to press forward to enter the day of the Lord. And except one reach the realm of Adamic perfection by partaking of the tree of life he would never enter that day.

“Be ye patient therefore, brethren unto the coming of the Lord, behold the husband man waited for the precious fruits of the earth, and had patience for it, until he received the early and later rain” (James 5:7).

What the lord is seeking in all of us today is to work in a sinless perfection, without which none of us will be partaker of such a glorious day, for he waited patiently for the fruits; and he would never come unless he sees the fruits. This fruits is the realm of the holy of holies where there is no excuse for even ignorant sins, for the Holy Ghost is there to guide us into all righteousness.

“But only the high priest enters the inner room, and that only once a year and never without blood, which he offer for himself and for the sins the people had committed in ignorance the holy spirit showing the way into the most holy place had not yet been disclosed as long as the first tabernacle was still standing” (Heb 9:7-8). There is no excuse for even ignorant sins if one is to enter such a day, for flesh and blood cannot enter the kingdom of God. There are many sins we Christians commit in ignorant because the people of the world do not term them as sins. I was surprise that the names of the days of the weeks and some of the names of the months of the year are named after pagan gods in the English language. Who will name the name of the days or months of Jesus after a certain pagan god and claim to be blameless? I think these are some of the things we call little things which are hindering us from entering the day of the lord. The lord will never come to our terms. We must go to his terms lest the door of entering this glorious day be shut against us. This day of the lord is also the day of rest.

“Let us therefore fear, lest, a promise being left us of entering into his rest , any of you should seem to come short of it...for he speak in a certain place of the seventh day on this wise , and God did rest the seventh day from his work. “ (Heb 4: 1, 4). “But if that servant say in his heart my lord delay his coming and shall begin to beat the men servant and maidens, and to eat and drink and be drunken the lord of that servant will come in a day he looketh not for him, and at an hour when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder and will appoint him his portion with unbelievers” (Luke.12v45-46).

Though the day of the lord will be a glorious day for any believer who enters into it; yet it will be a day of the full manifestation of the anger of God against those who refuse to walk in the spirit to crucify the sinful nature in an eternal hell. “But he that shall blaspheme against the Holy Ghost hath never forgiveness but is in danger of eternal damnation” (Mark3v29). “Even as Sodom and Gomorrah and the cities about them in like manner, giving themselves over to fornication , and going after strange flesh are set for an example suffering the vengeance of eternal fire” (Jude1:7).

THE CATCHNG UP OF THE SAINTS TO MEET THE LORD IN THE AIR

“For the lord himself shall descend from heaven with a shout of the archangel and with the trump of God and the dead in Christ shall rise first, then we which are alive and remain shall be caught up together with them in the clouds, to meet the lord in the air; and so shall we ever be with the lord” (1 Thess.4v16-17). “Behold I show you a mystery; we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an

eye, at the last throne: for the trumpet shall sound, and the death shall be raised incorruptible, and we shall be changed.”(1 Corinthians 15: 51-52). Again, we make it clear that the above scripture is not just some event; every believer who has some light of Christ must reach Adamic perfection to enter the day of the lord. If one is to enter the day of the lord he should press forward in carrying his cross daily by subduing all sinful thoughts and passion through the spirit to attain Adamic perfection before entering the glorious day of the lord on earth. No believer will experience this coming of the lord unless the word or seed, working in him has grown into a mature tree, bearing precious fruits. The lack of these the fruits will keep all of us from entering the day of the lord (James 5v7). “Therefore leaving the principles of the doctrine of Christ, let us go unto perfection; not laying the foundation of repentance from dead works and of faith toward God, of the doctrine of baptism, and of eternal judgment.”(Heb.6v1-2).

Another thing we should avoid at all cost is those “peace, peace” doctrines concerning the day of the lord; where we are taught about certain events and some perfection which will happen in a certain future, thereby neglecting our call to enter this perfection now, without which there will never be no “caught up to meet the lord in the air”. It is written: “neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith” (1 Tim.1v4).

As we made it clear before, the day of the lord is a process working within us, it is not an outward event we are waiting for. The only way every eye can see him, including those that are crucifying him in their sins, is by working in his spirit to crucify the sinful nature. Without this work of purity no eye will see this glorious day of the lord. “Beloved now are we the sons of God, and it doth not yet appear what we shall be: but we know that when he shall appear, we shall be like him for we shall see him as he is. And every man that hath this hope in him purify himself even as he is pure” (1 John3v2-3). “If ye then be risen with Christ seek those things above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on earth. For ye are dead and your life is hid with Christ in God. When Christ who is our life shall appear then shall you also appear with him in glory” (Colo.3v1-4).

The scripture we quoted at 1 Thessalonians 4v16-17, concerning the glorious day of the lord, is a process working within the believer of JESUS. We find there is a last trump to be blown. The trumpet is not talking about a physical trumpet but the message of the lord; “destruction upon destruction is cried; for the whole land is spoiled: suddenly are my tents spoiled, and my curtain in a moment. How long shall I see the standard and hear the sound of the trumpet” (Jere.4v20-21). All over the Old Testament a trumpet signify the sound of war and destruction; and so also is the day of the lord.

“The great day of the lord is near, near and coming quickly. Listen! The cry of the day of the lord will be bitter, the shouting of the warrior there. That day will be a day of wrath, a day of distress and anguish, a day of trouble and ruin, a day of darkness and gloom, a day of clouds and blackness, a day of trumpet and battle cry against the fortify cities and against the corner towers “(Zephaniah 1v14-16, N.I.V). The trumpet signify a cry of

battle, but it is not a physical outward battle we in Christ are called to: “For the weapons of our warfare are not carnal but mighty through God to the pulling down of strong holds; casting down imaginations and every high thing that exalted itself against the knowledge of God, and bringing into every thing to the obedience of Christ” (2corin.10v4-5).

Can you see the battle we are called into; to bring down all imaginations and every high thing that is against Christ into the obedience of Christ; all evil thoughts to the obedience of Christ. Tell me any sin a man can commit which will not first originate from the imaginations and thoughts. To live this life in the body and subdue all imaginations and thoughts to the obedience of Christ, every day and every second is more than a battle. Before one becomes born again by the spirit of Christ, a trumpet which is the message of Christ was first blown within his heart either directly from Christ or through another instrument. He will come to realize how to battle against some outward practical sins through the spirit of Christ like anger, lie, adultery, fornication, bitterness etc.

When he responds to the trumpet and battle against these sins through the Spirit of Christ, he will surely overcome. As he continues with the Lord; some selfish desires which lie deep within the heart will always keep him from moving into another realm in Christ. As he is willing to take the case to the Lord, the Lord will reveal his secrets or unknown pride; which mostly work in form of seeking recognition from men especially among Christians. Sometimes he is called to some season of separation due to involvement in some fleshly “Christians” activities, which is led by man instead of the Spirit of Christ. If he is to obey Christ he will surely know it will cause a battle; the misunderstanding and the misrepresentation even among “Christians” he esteemed so much before. Before he began the battle, by subduing all the carnal thoughts and imaginations caused by the love of approval from men, a trumpet will first be blown which will reveal to him his rotten spiritual state. In obeying the message it can cause him a season of weeping and crying because of the misunderstanding he is receiving from “Christians”. As he remains faithful with the Lord regardless of the voice of man, the Lord will take him to a higher realm. He will surely receive direct teachings from the Lord which he had never heard through the instrumentality of any man. There will also be some endowment of the gift of the Spirit, far more than what he ever experienced when he was in the realm of seeking approval from men.

This gift and teachings he receives from the Lord could act as a temptation of thought that he is now another “super man” of God. If he allows these evil thoughts to remain he would surely find himself establishing a carnal fellowship, make himself the leader instead of the Holy Spirit, thereby forming that evil thing called denomination or nonofficial denomination. In establishing this man-made thing the Lord in his mercy will not abandon him for ever, he could even use that which is established carnally to bring others into his saving knowledge. Yet this man will never and ever experience a higher realm in Christ except he destroys that control fellowship he has established. Yes he might still operate in the gift realm, healing the sick and raising the dead in the name of Jesus but he will never hear another trumpet except he obey the trumpet which is calling him to destroy that thing he had built. The Lord will never blow a trumpet in your heart except when He sees the hunger within your heart to move in a higher realm; for his

Spirit will never strive with man. (Gen 6:3). But to the seeking gifted believer, who has obeyed the trumpet in not establishing some permanent controlled fellowship, he will come to realize a higher realm in Christ. On and on he would hear many trumpets from battle to battle which is beyond our experience because we are also part of this journey. We haven't reached the final battle yet for one to say how it is like. One thing which is clear to us is the flesh will always war against the Spirit.

The promise from the scripture to attain unto the last trumpet is : "So I say live by the Spirit and you will not gratify the desires of the sinful nature" (Gal. 5:16 NIV). For before anyone hear the last trump to be caught up to meet the Lord in the air, he must first hear the first trump, overcome the battle by the spirit, the second, third, then on and on to the last trump.

Now what does it really mean to be caught up in the air? Does it actually mean a flying away to the physical sky? No, never so. Let's read (Eph 2:1-2) "And you hath he quickened who were dead in trespass and sins; wherein in time past you walked according to the prince of the power of the air, the spirit that now worketh in the Children of disobedience."

From the scripture quoted above it tell us Satan is the prince of the power of the air. The air is talking about those invisible realms occupied by Satan and his angels in the heavenlies. We, believers who are crucifying the sinful nature, are working through the spirit to overcome this wicked powers on our journey of entering the heaven of heavens which is the also called the holy of holies; not with our spirit and soul only but even our physical bodies when they have reached the state of redemption. "And there was war in heaven: Michael and his angels fought against the dragon; and the dragon forth and his angels, and prevailed not; neither was there place found anymore in heaven. And the great dragon was cast out, that old serpent, called the devil, and Satan, which deceiveth the whole world: he was cast out, and his angels were cast out with him. And I heard a loud voice saying in heaven, now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accuse them before our God, day and night" (Rev 12:7-10).

I am short of words to write what am seeing by the Spirit, the revelation concerning the last battle within the individual believer, to the casting out of the devil and his angels which are the object of all temptations in the heavenly realms, even to the entering into the Kingdom of God when such an overcomer will hear shouts saying "now is come salvation and strength and the Kingdom of our God and the power of his Christ".

We will emphasize again that we need not to think this casting out of the devil and his angels is something outward. In fact in Revelation 12:12, we find that those working in the flesh or earthly realms will enter into a great woe. So those who are to be partakers of the last battle by the overcoming of the many proceeding trumpets will have reached Adamic perfection. Through the power of Christ they will be translated with their physical bodies into the realm of glorified saints and will enter angelic perfection. Such

saints of God have now attain unto the resurrection of the dead while in the body, of which Apostle Paul was crying to attain in his physical body; by partaking in the suffering of Christ (Philippians 3:10-11). And to these saints the second death will have no power over them for they have reached perfection in their body through much suffering while obeying the leading of the Lord.

“And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may also be glorified together (Rom 8:17). “Blessed and holy is he that had part in the first resurrection; on such the second death has no power, but they shall be priest of God and of Christ, and shall reign with him a thousand years (Rev. 20:6). The first resurrection in the scripture quoted above is talking about those that attained unto the fullness of the resurrection of Christ while still in their bodies; through carrying their cross daily and partaking in the death of Christ through suffering. For since they have partake the fullness of the death and suffering of Christ in the flesh, they by the grace and mercy of Jesus will be glorified with Christ in their bodies; thereby attaining the glorified state which is not subject to natural death. The thousand years is still talking about this very day of the Lord or the last battle. The devil being bound means in the midst of gross darkness around, these believers live an overcoming life, in subjecting all imagination and evil thoughts unto the obedience of Christ. And as they reach Adamic perfection by the coming of Christ in a higher power and grace within their individual lives they become translated into angelic perfection where no devil or fallen angel can no longer accuse or tempt the brethren. When a believer reach such a realm of perfection, Satan and all his angels will be finally cast out in the path of heavenlies he is taking; whereby entering the kingdom of God on Earth (Matt. 5:48). For the will of Jesus is: “Be ye perfect even as your father who is in heaven is perfect (Matt. 5:48).

So that the will of JESUS will be done on earth even as it is done in heaven (Matt. 6:10)

SOME WORDS OF EXHORTATION FROM THE LORD

1. I am the Lord who is to convey and direct your personal and corporate relationship with me and the rest of the body.
2. Seek no preeminence in anything; be a servant to all.
3. Attach to that which is detach from the flesh; it is the spirit which begat the spirit the flesh begat the flesh and the end is death.
4. Show more concern to godly tones and war manfully by my spirit to attain to that which is heard through my spirit.
5. Fervency in Spirit eliminates slothfulness in the work I choose to convey through you; so maintain a steady tide of fervency through the unction of my spirit.

6. Be in closet anywhere at anytime, my kingdom is within you and the inheritance is only found in my kingdom which is establish through righteousness, peace and joy in the holy ghost.

7. Be expectant with deep urgency to be conforming to any word of righteousness you hear personally or through another instrument. For in much hearing without deep expectation of urgency to be a doer is nothing but a dead faith. Many hear but few do, so strive by my spirit to be a doer. My spirit will always mortify the sinful passion of the body to make the servant of God perfect unto good works. For what is the body without life? So faith without works is dead and is no faith at all but mere hearing. Real holiness unto perfection is not attained by mere hearing or reading godly books, but is only those who hunger and thirst after righteousness that shall be filled. These are they that are going through great tribulation yet overcoming as they willingly obey the voice of my spirit, while denying their own selfish interest and the carnal suggestion from men. The more you deny self, the more of my resurrection power you will have to walk in the newness of life. My kingdom will not appear immediately because it is not an outward event but a process working within the new man. It is only obedience to this process of the breaking down of all self and comfort zones and dying daily, does one become an inheritor of my kingdom.

8. Seek advice but not approval from men; even from spiritual men.

9. Many seek a temporal kingdom by my name, which has little or nothing to do with true righteousness but lust, greed, pride and fame.

To this people the oil in their lamp will soon burnout to keep their light from burning at the midnight cry which is the time of testing and trials. Their kingdom will soon crumble except they repent. But unto you which are striving by my spirit to subdue all the lust of the flesh and evil thoughts, there remaineth for you a kingdom that cannot be shaken which is about to be manifested through those who are preparing for my appearing in my father's house which consists of many temples.

10. Let your communion and devotion to me be steadfast. If you relax, you open yourself to lust, pride, self seeking, envy and many other evil vices. I know you wholeheartedly want to be delivered from all this sins, but it is only through much tribulations one enters the kingdom. So let the flesh and all its suggestion of forfeiting prayer and self denial be subdued. Refuse to listen to its weakness, for it is in prayer the flesh becomes subdued to be in my will. So neglect not, neither reduce prayer but increase it by my grace daily.

Conclusion

The reality of hell fire

Hell fire was created for the devil and his angels. Since they sinned willfully and not out of ignorance or temptation, they were not given chance to repent again. This hell fire which was created for the devil and his angels is also the eternal abode of all human race that refuse to repent and forsake their sins in obeying the light of Christ which reveal the wickedness of their hearts (Matthew 25:41).

When Adam and Eve obeyed the voice of Satan a seed was induced in their blood; this seed of Satan affects the whole human race, in putting properties of good and bad in the blood. This is what it means to partake of the tree of the knowledge of good and bad. Before the fall, Adam and Eve knew only goodness; it was when they obeyed the voice (seed) of Satan that the bad properties became part of their blood. The whole generations of Adam and Eve became people who have the capabilities of doing good or bad. The good properties are the light of Christ, while the bad properties are the power of darkness which is also called the Adamic nature. When one follows the good properties which is the light of Christ he is on his way to eternal life; but when he follows the bad properties he is on his way to eternal death. When a person dies a physical death while obeying the good properties which is the light of Christ; the properties of the light of Christ in his soul will attract a higher power of Christ which will unite the soul and spirit into a perfect unity whereby attaining a conscious realm of eternal joy and pleasure in paradise. When an individual dies while walking in the dictate of the bad properties, it will attract the anger of Jesus which will unite his soul and spirit in eternal damnation in hell for refusing to walk in the light of Christ which is the Holy Ghost (Mark 3v29). When man neglects the light of Christ in him which shows his evil, he will proceed into a state of gross darkness of the heart which the scripture call “a conscience seared with hot iron” (1 Tim.4v2) or “a reprobate mind” (Rom.1v28). All the people who walked this earth obeying the good properties from the creation of man were walking in the light of Christ. “That was the true light that lighted every man that cometh into the world” (John 1v9). “I am the light of the world, he that followeth after me shall not walk in darkness but shall have the light of life” (John 8v12). You don’t have to preach to the adulterer to know that adultery is bad, for there is a measure of light of Christ in each human being which instructs one to live right. The reason why the world is ever increasing in sin and wickedness is the people hate the light; which is instructing them to live pure.

“And this is the condemnation that light is come into the world and men loved darkness rather than light because their deeds were evil. For everyone that doeth evil hated the light, neither cometh to the light, lest his deeds be reprov’d” (John 3v 19-20).

Even people who had never heard of Jesus will be judged according to the measure of the light of Christ in them, which speak to them though their conscience to live right (Romans 2v13 -16).

Man will always find it easier to know the light of Christ when the spirit of Christ shows him the counsel of Jesus through the scripture; for there lies the whole counsel of Jesus to man. We should not hesitate even for a second when sent by Jesus to preach the gospel because Satan is confusing the light of Christ in man through false religions. For it is only in Christ that all men will be saved. If you want to be saved obey the light of Christ which shows your evil. You can increase this light by living a life of prayer, dying to self and waiting daily for this light to instruct and guide you in all things.

“These things have I written unto you concerning them that seduce you. But the anointing you have receive of him abideth in you, and you need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught, you ye shall abide in him” (1 John 2v26-27). Know this oh vain man that you can only obtain salvation in this life, not the hereafter. Jesus Christ came to call sinners to repentance here on earth. If you don’t strive by the spirit of Christ to be save from your sins now, know that you can never be save or forgiven when you leave this world. When the spirit of Christ shows you all your sins, calls you to repentance and you refuse, if death meets you at such a state you will be eternally damn in hell; there is no more forgiveness for anyone there. For you have blasphemed the holy ghost which is the spirit of Christ in disobeying his instruction to be holy.

“And whosoever shall speak a word against the son of man, it shall be forgiven him, but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.” (Luke 12v10). For no one will even be crown in heaven beyond what he works while in the body (2corin. 5v10); neither can any be forgiven in hell after refusing forgiveness and repentance while in the body, blaspheming the Holy Ghost.

One of the most powerful false doctrines the enemy is spreading especially in Europe and the Americas is a doctrine call “reconciliation for all men” or “universalism”. This doctrine teaches that a time will come when God will save all men including those in hell. Some among them are even teaching against the existence of hell. The first time I came across this horrible doctrine the lord told me the doctrine is false; and false it is. It is the devil’s strategy to keep men in their sins.

A sinner once told me if he will receive forgiveness in hell after burning for some time in hell, he will never repent from his sensual sins on earth. The doctrine promise peace to those in their evil lest they repent:

“They say unto them that despise me, the Lord hath said, ye shall have peace and they say unto every one that walketh after the imagination of his heart no evil shall come upon you” (Jeremiah 23v17) .

One of the scripture the lord gave me was Malachi 2v17 which says:

“Ye have wearied the Lord with your words. Yet ye say, wherein have we wearied him? When you say everyone that doeth evil is good in the sight of the Lord, and he delighted in them; or, where is the God of judgment?”

I was also given Job 21v 27- 30, Mark 3v 29 with many other scriptures. Holy saints of Jesus don’t entertain these false doctrines from the pit of hell; warn those in their sins to repent and work out their own salvation with fear and trembling (Philippians 2v 12), lest they be condemned in eternal damnation for blaspheming the Holy Ghost or the light of Christ within them (Mark 3 v 29). The only hope for man saith the Lord is to repent or perish (Luke 13 v2-3).

Another false doctrine the enemy is promoting with deep power from darkness not only in Europe and America but all over the world is that sensual carnal gospel called “the

prosperity gospel”. This demonic gospel hates the cross of Christ which slays the carnal man with his covetous and selfish interest. Those who preach such a gospel have gone in the way of Balaam, loving the wages of unrighteousness (2 Peter 2v 13 – 22). The ministers of such a gospel you will always find to be “greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, every one for his gain, from his quarter” (Isaiah 56 v 11).

“They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy they do not judge” (Jeremiah 5v 28).

“For they that are such serve not our lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple” (Romans 16 v 18). What wrong can a carnal man see of a preacher who quotes the bible, has a huge congregation with lots miracles worked. I will persuade such a man to read Matthew 7 v 21 – 23. Mr. Preacher if you deceive men by preaching that gain is godliness the scripture condemns you as an enemy of the cross of Christ.

“For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemy of the cross of Christ: whose end is destruction, whose God is their belly and whose glory is their shame, who mind earthly things.” (Philippians 3v 18-19). “Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

But godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out. And having food and raiment let us therewith content. But they that will be rich fall into temptation and a snare and into many foolish and hurtful lusts, which draw men in destruction and perdition. For the love of money is the root of all evil; which while some coveted after, have erred from the faith and pierced themselves through many sorrows. But thou o man of God flee these things and follow after righteousness, godliness, faith, love, patience, meekness (1 Timothy 6v 5-11).

Signs and wonders are very wonderful and if the gospel is to affect the world around us, we will surely need them. But receiving this authority from Jesus can be misused for selfish and personal pride. Anytime I visit some of these denominations where the founder has the gift of healing it really hurts me to holy anger. These preachers have deceived the ignorant by projecting their images as if they are another Jesus. Most of the members are made to believe that they cannot have an experience in Christ more than the founder. These founders will surely be judged by Jesus for limiting every one around them. Some of these founders will never allow their “members” to have fellowship with other Christians. They are forced to attend all the services even when they wish to attend another fellowship outside their denomination. Were these not what Paul called carnal Christianity:

“For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are you not carnal, and walk as men? For while one saith, I am of Paul; and another, I am

of Apollos; are you not carnal? Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man?"(1 Corinthian 3v3-5).

I refuse to be a member of any denomination or separate fellowship. I am rather striving to be a member of Christ by crucifying of the sinful nature. "And they that are in Christ have crucified the flesh with the affection and lusts." (Galatians 5v24).

I believe every Christian who is walking in holiness have something unique which I don't have. The Lord can use even the least of his children to teach or exhort me. I have experienced this many times. If I limit my self to a certain handful of Christians while neglecting the rest I will suffer from a spiritual unbalanced diet. This does not mean I have to run here and there in search of the voice of Jesus without.

No one can recognize the voice of Jesus in others except he spent time through unceasing prayer to know him by the spiritual light, which is like a lightening from the sky. For when there is a physical lightening in a particular area the position of the people in that area never matter; if they are not blind they will all see the lightening at the same time. So also is the light of Christ, if one is crucifying the sinful nature by the spirit to be holy, he will surely see this light of Christ instructing and teaching him in the way he should go in his prayer closet. This was why he told his disciples a time will come when they will desire to see one of his days and they will not see it. The truth is that Jesus Christ who was walking in Israel like a normal human being for thirty three years was just in one of his days; their remaineth many more aspects of other days of his dwelling within man. He was telling them if they think his second coming will be a physical appearance where both sinners and saints see him, they will surely be disappointed. It was not until the day of Pentecost did the disciples have a fore taste of his second coming through the baptism of the Holy Spirit. Did the unrepented Jews know what it meant to be baptized by the spirit of Christ? Though the spirit of Christ is there in a measure to every man, to instruct even sinners through their conscience to eschew evil, the baptism of the Holy Spirit has to do with the slaying of the sinful nature in man (Matthew 3v 11- 12).

I know there is a false teaching concerning the baptism of the Holy Spirit especially among some of the Pentecostals where people are convince that the gift of tongue is a proof that they are baptized with the Holy Spirit. Who will be baptized with the pure and Holy Spirit of Jesus and remain a fornicator, drunkard, exposing her nakedness by wearing jeans or short skirts in the case of girls, being prayerless etc. What these people fail to understand is that one can receive the gifts of the spirit without a baptism of the Holy Spirit. The disciples were praying for the sick and casting out devil before the baptism of the Holy Spirit (Luke 10 v 1-20). Who can cast out devils and pray for the sick in the name of Jesus without the gifts of the spirit? My friend David Demba once told me how the Lord revealed to him that his second coming will be like his ascension to heaven; only the believers will be able to see him. (Acts 1 v 9- 11).

If you are a student who wants to know some of the things the Lord is calling his people to or to grow unto perfection, you can contact David Demba on 6474236. I believe if the Lord directs him you will surely be edified by meeting him.

That's the truth a sinner might see Jesus in bodily form like during his thirty three years in Israel or through a vision, but to see him in the spirit is only possible when he forsakes his sins. The world of evil can never see him in such a realm. "If you love me keep my commandments. And I will pray the father, and he shall send you another comforter that he may abide with you forever; even the spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you" (John 14 v 15 -17).

The only way the world can see him in the spirit, including those that are crucifying him daily in their sins, is to repent and seek daily for the baptism of the Holy Spirit to slay the sinful nature. "Once having been asked by the Pharisees when the kingdom of God will come, Jesus replied the kingdom of God does not come with your careful observation, nor will people say here it is, or there it is, for the kingdom of God is within you. Then he said to his disciples the time is coming when you will long to see one of the days of the son of man and you will not see it. Men will tell there it is or here he is, do not go running after them. For the son of man in his day will be like the lightening, which flashes and light the sky from one end to the other" (Luke 17 v 20- 23).

The evil we are speaking against is when preachers keep in bondage the ignorant people, preventing them from hearing the voice of Jesus from other Christians trying to make them permanent members of their denomination or sects. If you are a member of a denomination or a certain sect you will surely limit yourself. Neither will you have the freedom to hear and obey the leading of the Holy Spirit if he is leading you to other Christian fellowships outside your denomination or sect. If you seek no other membership but to be a member of the body of Christ by the crucifying of the sinful nature, you will always have the liberty to obey the Holy Spirit anywhere he leads you. If he calls you to separation from all Christian fellowships for a season there will be no temptation of disobeying him because of seeking approval from the members of a certain denomination or sect. There will also be the freedom to fellowship with any group of Christian when he direct or instruct you. I am urging every child of Jesus who is walking in holiness to flee from men who will limit them to their experience. There is more for us in Christ above all that we can ask or think "that Christ may dwell in your heart by faith; that ye, being rooted and grounded in love, may be able to comprehend with ALL SAINTS what is the breadth and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye may be FILLED WITH THE FULLNESS OF GOD. Now unto him that is able to do exceeding abundantly ABOVE ALL THAT WE ASK OR THINK ACCORDING TO THE POWER THAT WORKETH IN US." (Ephesians 3v17-20).

I will exhort all sincere seekers who desire to enter more realms in Christ even unto the holy of holies that they need to prize their time even now. Don't say I will start tomorrow for many desire but few act. I have met a lot of Christians who desire many things like revival. The only hope for all these to be brought into fruition is when men turn from all evil and sinful way and cry night and day to grow in godliness and purity. For what we are seeing around even among many so called preachers is abominations which

are not edifying to mention. These preachers have become messengers of Satan; and unless they repent they will face the greatest damnation in hell fire (Matt. 23:14, James 3:1). One of their lies is how they are deceiving sisters in telling them that Christianity has nothing to do with godly dressing. I feel great agony and pain at the way these blind leaders of the “Church” of our day have misled many of these precious sisters by giving them counsel which originates from no where but the pit of hell through the lust of the flesh. It is a shame when these sisters are beguiled by these sensual preachers that they do not need to cover their bodies with clothes which will not reveal the sensitive parts of their body. The men are forced to dress smart and shine like politicians in the world, while the sisters will dress seductive like night club girls. Where is the moderation the scripture talks about (2Timothy 2:9, James 4:4, Roman 12:1, 1John 2:15-17). Is it not because they want to fulfill the lust of their flesh? Didn’t the Lord preach if a man look at a woman to lust after her he has already committed adultery with her in his heart (Matt. 5:28); will not all unrepentant adulterers end in hell fire? How does one lust after a woman by just looking at her? Is it not by seeing a shape of her nakedness? You sisters, do you think you will escape the damnation of hell if you refuse to stop acting as stumbling blocks to the babes in Christ “Jesus said to his disciples: things that cause people to sin are bound to come, but woe to that person through whom they come. It will be better for him to be thrown into the sea with a mill stone tied around his neck than for him to cause one of these little ones to sin. So watch yourself” (Luke 17:1-2NIV).

If you are desirous to enter the day of the Lord now, which is the holy of holies and to grow in “unto the measure of the stature of the fullness of Christ” I would not hesitate to tell you, it will cause you great tribulations. It could come in the form of distress, temptation, weeping for misunderstanding, loneliness by the command of Jesus, rejection from “Christians” who have a form of religion or some little light of Christ, which they suppose is the whole fullness.

In your pilgrimage with Jesus expect rebukes and chastisement from him; this is not to harm you but to produce godly virtues in you. Patience must have her perfect work, that ye may be perfect and entire, wanting nothing (James 1:2-4). Apostle John in Revelation 7:9-17 saw this company of overcoming believers throughout all ages, coming out of every nation, kindred, people and tongue standing before the lamb on the throne; after going through great tribulations and making their garments washed by the blood of the lamb. The washed garment speaks of the soul which is cleansed thoroughly by the blood of Christ as one continues walking in the Spirit to crucify the sinful nature until he becomes holy even as Christ the head is holy. Before the thrones comes great tribulations and after so much tribulations can we enter the kingdom even on this earth (Acts 14:22). The will of JESUS will be done on earth, even as it is done in heaven. Amen.